

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ray D. Hawkins and John H. Taylor, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand and 00/100

DOLLARS (\$10,000.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1983 R.D.H. J.H.T.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Fountain Inn, on the southern side of North Main Street and shown as lots 8 on Map No. 1, Vaughn Heights, Property of J. C. Vaughn, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south edge of the right-of-way of North Main Street, at the joint front corner of lots 8 and 9 and running thence with the joint line of said lots, S. 8-30 W., 150 ft. to an iron pin on the rear line of lot 11; thence along the rear line of lots 11 and 12, S. 79-25 E., 86.35 ft. to an iron pin at the joint rear corner of lots 7 and 8; thence with the joint line of said lots, N. 10-50 E., 151.6 ft. to an iron pin on the southern side of North Main Street; thence along the edge of the right-of-way of said North Main Street, N. 80-25 W., 90 ft. to an iron pin at the point of beginning.

This is a portion of the property conveyed to mortgagor, Ray D. Hawkins in deed book 812, page 6, R.M.C. Office for Greenville County. The said Ray D. Hawkins has by deed to be recorded of even date herewith conveyed a one-half interest in said property to the mortgagor, John H. Taylor, Jr.

PAID IN FULL THIS 27
DAY OF September 1967
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.

BY Ray D. Hawkins
WITNESS John H. Taylor, Jr.
WITNESS Michael L. ...

SATISFIED AND CANCELLED OF RECORD
1 DAY OF Oct. 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:00 O'CLOCK A M. NO. 7823